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Book 1, Chapter 1. According to Aristotle, every craft, line of inquiry, action, and decision seeks some end, or “good,” but these goods differ. For example, health is the end of medicine, a boat the end of boatbuilding, and victory the end of generalship. Aristotle begins with a discussion of four types of

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goal-directed pursuits.

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Book 1 1. Every art and every
investigation, and likewise every
practical pursuit or undertaking, seems
to aim at some good: hence it has been

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well said that the Good is That at which all things aim. [2] □

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is chosen for its own sake rather than as means to an end is the highest good. Ethics is a part of politics, which is the most authoritative and architectonic science.

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350 BC 6 Book 1, Chapter 1 7 EVERY art and every inquiry, and similarly every action and pursuit, is thought to aim at some 8 good; and for this reason the good has rightly been declared to be that at which all things aim

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Aristotle views ethics as a necessary part of political science. Both topics discuss the good for the individual and the community. Both topics discuss the good for the individual and the community. Aristotle feels individuals and communities are inseparable, whether the community is a family, a tribe, or a city.

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Rackham, Ed. ("Agamemnon", "Hom. Od.
9.1", "denarius") ... book 1 book 2 book
3 book 4 book 5 book 6 book 7 book 8
book 9 book 10. chapter: chapter 1
chapter 2 chapter 3 chapter 4 chapter 5
chapter 6 chapter 7 chapter 8 chapter 9
chapter 10 chapter 11 chapter 12
chapter 13. section:

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Nicomachean Ethics. The path of virtue is to strive for the mean between excess and deficiency, which is like an arrow always going toward the center.

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